STATE OF SOUTH CAROLINA JUN 6 9 05 AH '69	VOL	869	PAGE 384
COUNTY OF Lienally JOLLIE FARNSWORTH	17.7 ( 1		
KNOW ALL MEN BY THESE PRESENTS, That	lida	41	····
		/	. grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to r POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby g	ne (us) in	hand pa	id by DUKE
COMPANY, its successors and assigns, the right, privilege and easement to go	rant unto oin_and ut	said DU on that	certain tract
or lot of land situated in said County and State, bounded by lands of: MA	17-	Mars	<u> </u>
(renshow Inthe Cont.)	hond	<u> </u>	
Tant - James & Chamber			· · · · · · · · · · · · · · · · · · ·
West- /E-L' Fend			<u></u>
and to construct, maintain and operate in, upon and through said premises, i	n a proper	manner	, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and ground lines for transmitting and distributing power by electricity, and for tel	appliances Japhone pu	s, overhe	ad or under-
the right at all times to enter said premises for the purpose of inspecting said	d lines an	d makir	g necessary
repairs and alterations thereon and additions thereto together with the right	at all time	s to cut	away or by
other means to keep clear of said lines all trees, brush and other obstructions the proper maintenance and operation of the same; also including the right	hat may, i to releasts	n any w	ay, endanger
premises to conform to any future highway or street relocation, widening or in	mprovemer	said iin it,	cs over said
	•		
•			
<b>.</b>			
IN WITNESS WHEREOF, the said grantor(s) do hereunt	to set <u> </u>	· ·	hand(s) and
seal(s) this $\sqrt{1}$ day of $\sqrt{14.41}$ $\sqrt{19.62}$	9.		
Witness / Iw. O. Hal	Il San		(0047)
(clima $f'(A)$ )			(SEAL)
A full	***		(SEAL)
Jan 1 m			(SEAL)
<i></i>		<del></del>	(SEAL)
STATE OF SOUTH CAROLINA			
COUNTY OF REMOVELLE			
III 11 11			
Personally appeared before me	1 37 1		and made
oath that saw the within named	Main	4	<del></del>
<i></i>			sign,
seal, and as act and deed deliver the within written instrument,	and that	Ce_	
with	XI T	UU.	
withessed the execution thereof.	/ ~ ~	19	
Sworn to before me this day of	_A. D. 19.	<u> </u>	
Notary Public No	ans	<del>\</del>	<u> </u>
N. Commission Expires 1/1/1970.  A. D. 1969  A. D. 1969	and mass	udod in '	Doole #40
WITH COMPANY	a.nu reco	raea in .	Book <u><b>569</b></u>
Радения 304 гее, 3 Рада А.Б. 9:05 А.М. # 29324	•		
		·	<del></del>